

**New Mexico Technology Assistance Program**

**ATC25: Empower Yourself...With Assistive Technology  
Call for Presentations**

***4/9/25 MA***

**Please fill in all the information on this application form. We are seeking presentations in the realm of re-engaging and adaptations in work, school, and community life with a focus on assistive technology devices/practices. Deadline for Submission is May 16th, 2025.**In addition to the information below, you **must** attach a resume and any documentation of licensure if applicable for **each presenter**. Submissions will be selected to present for September 23rd or 24th, 2025. If selected, NMTAP will be in contact for presentation details such as slide decks, laptop, supplies, etc. Submit completed applications/materials to [jesse.armijo@gcd.nm.gov](mailto:jesse.armijo@gcd.nm.gov)

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| --- | --- |
| **Presenters** |  |
| **Company** |  |
| **Email** |  |
| **Phone Number** |  |
| **Degrees Held** |  |
| **Licensure** |  |
| **Years of Experience** |  |

**Check ONE category of Assistive Technology to be highlighted in presentation**

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| --- | --- | --- | --- | --- | --- |
| **Cognitive/ Learning** | **Daily Living** | **Speech** | **Hearing** | **Mobility** | **Mobile Technology** |
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**Level of presentation**

|  |  |  |
| --- | --- | --- |
| **Employment** | **Education or School** | **Community Engagement** |
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**Check area of AT topic for presentation**

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| **Employment** | **Education or School** | **Community Engagement** |
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**Target Age Group for presentation**

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| **K-12** | **Adult** | **60+** |
|  |  |  |

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| **Title of Presentation** |  |
| **Abstract of Presentation** |  |

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| **Learning  Objective #1** |  |
| **Learning  Objective #2** |  |
| **Learning  Objective #3** |  |

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| **Biography**  Please include a biography for every presenter |  |